



GARY R. HERBERT.
Governor

GREG BELL
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Water Rights

KENT L. JONES
State Engineer/Division Director

March 3, 2010

SENT VIA U.S. REGULAR
AND CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Wiseman Farms, LLC
Running W Ranch, LLC
L&W Ranch
PO BOX 218
MILFORD, UT 84751

RE: DISTRIBUTION & MEASURING DEVICE NOTICE / SEAA NO. 1379

Respondents:

Please find enclosed the referenced Notice pertaining to a well and water right(s) owned by you or under your control. You are encouraged to read this Notice carefully and completely and to promptly take the necessary actions to comply.

If you have procedural questions regarding this matter, you may contact me by telephone at (801) 538-7430.

Sincerely,

Mike Silva
Distribution Engineer

Enclosure: DISTRIBUTION & MEASURING DEVICE NOTICE / SEAA NO. 1379

pc: Lee H. Sim – Assistant State Engineer / Distribution
G. Kurt Vest – Southwestern Region Engineer
April McKeon – Milford-Minersville Distribution Commissioner
Kerry Carpenter – Enforcement Engineer



SCANNED

Milford

SEAA 1379

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none">■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.■ Print your name and address on the reverse so that we can return the card to you.■ Attach this card to the back of the mailpiece, or on the front if space permits.	A. Signature X <u>Cindy Wiseman</u> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee
1. Article Addressed to: <u>Wiseman Farms, LLC</u> <u>Running W Ranch, LLC</u> <u>L & W Ranch</u> <u>PO BOX 218</u> <u>Milford, UT 84751</u>	B. Received by (Printed Name) <u>Cindy Wiseman</u> C. Date of Delivery <u>3/10/10</u>
	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
2. Article Number (Transfer from service label)	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes
RECEIVED MAR 15 2010 WATER RIGHTS SALT LAKE 7002 0510 0002 2225 2170	
PS Form 3811, August 2001 Domestic Return Receipt 102595-02-M-1540	

MAIL SUGG 03/13/2010 04:20 AM
UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

JESSE NELSON
DIVISION OF WATER RIGHTS
PO BOX 146300
SLC, UT 84114-6300

SCANNED